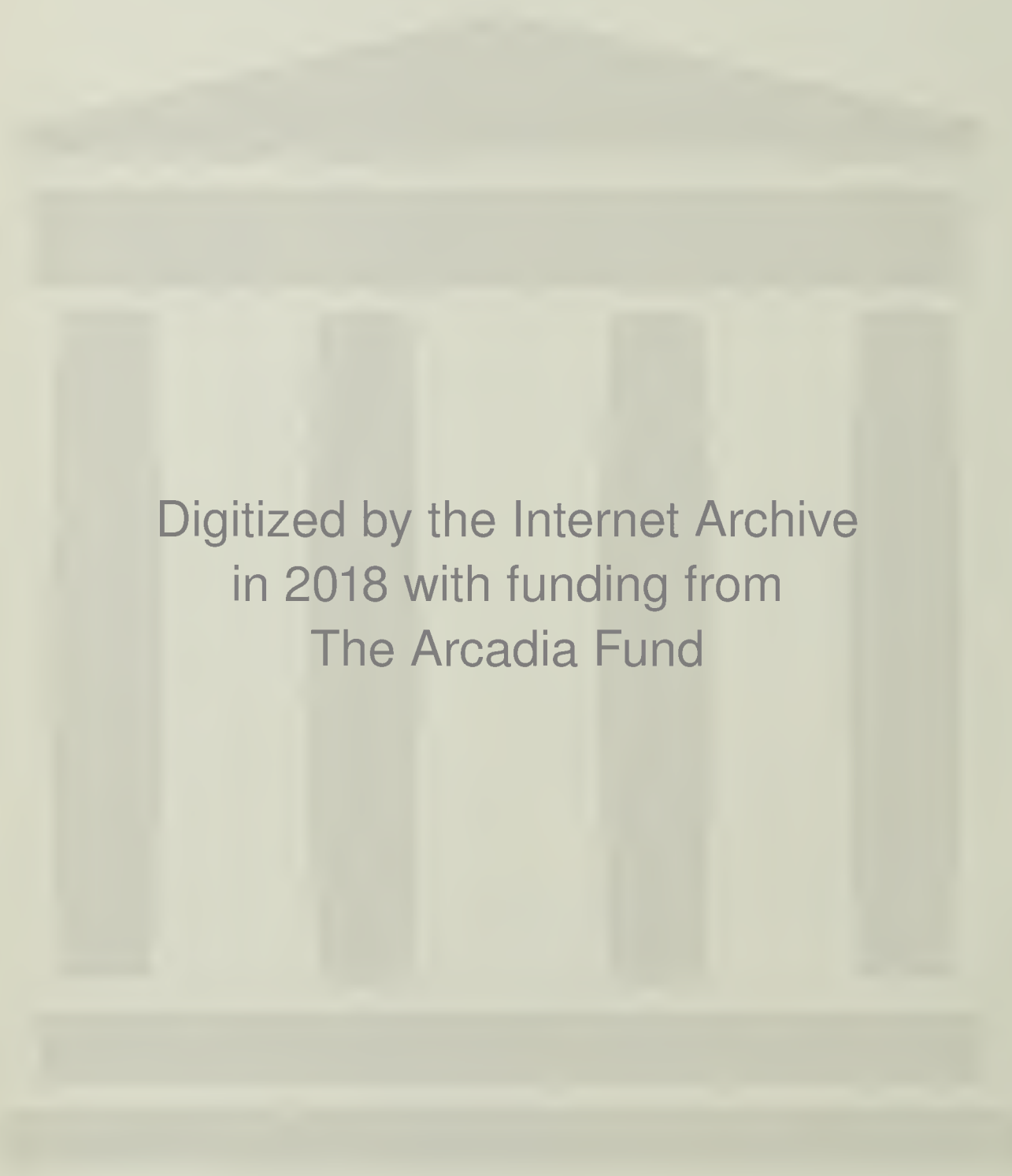




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STATUE OF MRS. RYLANDS.

1902
OCT 29 1987
UNIVERSITY OF CHICAGO

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BULLETIN
OF THE
JOHN RYLANDS LIBRARY

EDITED BY
THE LIBRARIAN

VOLUME I.
APRIL, 1903—OCTOBER, 1908

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THE JOHN RYLANDS LIBRARY

(INAUGURATED 6TH OCTOBER, 1899).

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RULES AND REGULATIONS.

1. The use of the Library is restricted to purposes of research and reference, and under no pretence whatever must any Book, Manuscript, or Map be removed from the building.
2. The Library is open to holders of Readers' Tickets daily, as follows: Mondays, Wednesdays and Thursdays, from 10 a.m. to 6 p.m. Tuesdays and Fridays, from 10 a.m. to 9 p.m. Saturdays, from 10 a.m. to 2 p.m.

The Library will be closed on Sundays, Good Friday, Christmas Day, New Year's Day, Bank Holidays, and the whole of Whit-week.

3. Persons desirous of being admitted to read in the Library must apply in writing to the Librarian, specifying their profession or business, their place of abode and the particular purpose for which they seek admission.*
4. Every such application must be made at least two clear days before admission is required, which must bear the signature and full address of a person of recognised position, whose address can be identified from the ordinary sources of reference, certifying from personal knowledge of the applicant that he or she will make proper use of the Library.
5. If such application or recommendation be unsatisfactory, the Librarian shall withhold admission and submit the case to the Council of Governors for their decision.
6. The Tickets of Admission, which are available for twelve months, are not transferable, and must be produced when required.
7. No person under eighteen years of age is admissible, except under a special order from the Council of Governors.
8. Readers may not write upon, damage, turn down the leaves, or make any mark upon any Book, Manuscript, or Map belonging to the Library; nor may they lay the paper on which they are writing upon any Book, Manuscript, or Map.
9. The erasure of any mark or writing in any Book, Manuscript, or Map is strictly prohibited.
10. No tracing shall be allowed to be made without express permission of the Librarian.
11. Books in the Open Reference Shelves may be consulted without any formality, but after use they are to be left on the tables instead of being replaced on the shelves.
12. Other books may be obtained by presenting to the Assistant at the counter one of the printed application slips properly filled up.

* Forms of Application for Reader's Ticket may be had on application to the Librarian,

RULES AND REGULATIONS—*continued.*

13. Readers before leaving the Library are required to return to the Assistant at the counter all Books, Manuscripts, or Maps for which they have given tickets, and must reclaim their tickets. Readers are held responsible for such Books, Manuscripts, or Maps so long as the tickets remain uncanceled.
14. Books of great value and rarity may be consulted only in the presence of the Librarian or one of his Assistants.
15. Readers before entering the Library must deposit all wraps, canes, umbrellas, parcels, etc., at the Porter's Lodge in the Vestibule, and receive a check for same.
16. Conversation, loud talking, and smoking are strictly prohibited in every part of the building.
17. Readers are not allowed in any other part of the building save the Library without a special permit.
18. Readers and visitors to the Library are strictly forbidden to offer any fee or gratuity to any attendant or servant.
19. Any infringement of these Rules will render the privilege of admission liable to forfeiture.
20. The privilege of admission is granted upon the following conditions :—
 - (a) That it may at any time be suspended by the Librarian.
 - (b) That it may at any time be withdrawn by the Council of Governors.
21. Complaints about the service of the Library should be made to the Librarian immediately after the occurrence of the cause for complaint, and if written must be signed with the writer's name and address.
22. All communications respecting the use of the Library must be addressed to the Librarian.

HENRY GUPPY.

N.B.—It is earnestly requested that any Reader observing a defect in or damage to any Book, Manuscript, or Map will point out the same to the Librarian.

ADMISSION OF THE GENERAL PUBLIC AND VISITORS.

The general public are admitted to view the Library on Tuesday and Friday afternoons between the hours of two and six, and on the second Wednesday of each month between the hours of seven and nine in the evening. Visitors to Manchester from a distance, at any other time when the Library is open, will be admitted for the same purpose upon application to the Librarian.

QUARTERLY BULLETIN
OF THE
JOHN RYLANDS LIBRARY

VOL. I.

APRIL-JUNE, 1903.

No. 1.

INTRODUCTORY NOTE.

THE question of paramount importance in the administration of every great or important library is: How best to render accessible to students the constantly increasing stores of literature to be found upon its shelves?

It is not sufficient for a library to be simply famous; it must be effective if it is to serve its real purpose.

That the John Rylands Library contains a very remarkable collection of bibliographical and literary rarities is a matter of common knowledge. It is wrong, however, to suppose that it is a place of pilgrimage for the lovers of rare books and nothing more, for side by side with these treasures there is an excellent working library for students, whether in the department of theology, philosophy, history, philology, art, belles-lettres, or bibliography, and it is the wish and intention of the President and Governors to assist all to carry their researches to a point beyond the resources of the private or the free public library. To that end suggestions from students have been invited and welcomed, with the result that during the three years which have elapsed since the library was opened to readers nearly twelve thousand volumes have been added to its shelves.

With a view to correct any erroneous ideas that may still exist with regard to the scope of the library, to remove the imaginary barriers by which it has been surrounded in the minds of many people, and at the same time to provide a medium of communication between the library and the reader and to make clear to all lovers of literature the great possibilities of usefulness which such a library holds out, the Council of Governors has sanctioned the publication of a quarterly bulletin.

The primary purpose of this bulletin is to record the titles of works acquired for the library during the quarter preceding the date of each issue, in order that students, not only in Manchester, but also in other and distant parts of the world, may be kept informed of the growth of its collections. In short, it will be made a vehicle for conveying information respecting the library, its progress, and even its wants.

But there are other and more ambitious designs that we have in view, and it may be well in this our first number to state that we shall hope from time to time to deal with much that concerns bibliography. When we speak of "bibliography," we use the term in its broadest sense, as the science of books considered under all aspects. This will include occasional lists of works on specific subjects, in the nature of reading-lists, bibliographical and historical notes on any specially noteworthy additions, and articles on the special collections and famous books in which the library is so rich, with the object of extending the usefulness of the library and of making its resources better known.

That such a publication will materially increase the general interest felt in the institution, and not only promote the use of books that would otherwise be neglected, but directly tend to the advancement of knowledge, is, we venture to think, all but certain.

It is not intended that the bulletin shall supersede the catalogue, but that it shall serve as a provisional hand-list or forerunner of the supplement to the general catalogue and of the special catalogues, which are in active preparation.

In this connection it may not be out of place here, to offer some explanation of the apparently unreasonable delay which is attending the issue of the promised supplement to the general author catalogue.

It has been said: "A collection of books no matter what may be its size is not of necessity a library. Not until it has been systematically arranged and thoroughly catalogued can that term properly be applied to it."

Much has been done already by means of the printed author catalogue, with its manuscript supplement, to enable readers to make out, in a general way, what is in the John Rylands Library, but much remains to be done before it can be said that the resources of the library in any department of literature may be seen at a glance.

Here, as in every other library of any importance, there are thousands of volumes that have never been opened, because nobody knows they are here for want of a proper analytical catalogue. Whereas, by the aid of judicious cataloguing, these neglected volumes may be opened up, and in numberless instances it will be found that they disclose information which would have been sought elsewhere in vain, though all the time it was so near at hand.

The question may well be asked: Why should valuable works be buried and neglected as they are in so many libraries, for want of adequate cataloguing, because by an accident of birth they appear buried in the heart of a volume with others varying in importance, lumped together without any special title pages, and disguised under some misleading general title?

The component parts of the transactions and publications of many of the learned societies, or of such composite works as: *Historical Essays by Members of the Owens College*, *Selected Essays and Papers of Richard Copley Christie*, *The Collected Papers of Henry Bradshaw*; the great historical collections: *Monumenta Germaniae historica*, *Scriptores rerum Italicarum*, to mention a few familiar titles, constitute so many separate works, and in many cases are of much greater importance to the student and specialist than many of the more imposing but less trustworthy works that are granted space upon our shelves and in our catalogues.

Every item recovered from this buried material, or, in other words, from the thousands of works which year by year are diverted from the natural stream of literature, because they are published as subordinate parts of other books, and made readily accessible to readers by means of the catalogue entry, is more valuable in many cases than the purchase of new volumes.

The desirability of getting at this hidden material has never been questioned, but the ability to carry out the work of disinterment with the limited resources at their disposal has long taxed the ingenuity of librarians.

Here is one of the tasks we have set ourselves, and it must serve as our apology for the delay in the issue of the supplementary and other catalogues referred to above, for such work, if it is to be of any value to the student, must be prepared with the utmost care.

Many thousands of slips have been prepared already as a result of this analysis, these have been arranged in cabinets and are accessible to readers for purposes of reference.

The subject catalogue is likewise in process of construction, and many thousands of cards have been written. These also have been arranged in cabinets and are accessible to readers, to whom they should prove to be of great service.

In order to facilitate consultation in the list of accessions, which is the real purpose of this bulletin, a method of classification has been adopted, which constitutes the skeleton of the scheme which is being elaborated for the better arrangement of the books upon the shelves of the library. The object of the scheme is to group together the books of each subject, surrounded by those of other subjects which lead up to it and grow out of it—an invaluable aid to the student.

In justification of the order in which the principal subjects follow one another in our scheme of classification, it may be necessary to explain that the special character impressed upon the library from its foundation makes it inevitable that the first place in it should be assigned to theology and philosophy. Next to theology and philosophy the

faculty of history will receive most attention, and so history follows philosophy, the other faculties following in the sequence shown in the order of classification.

List of Periodicals.—The present number contains, in addition to the list of works added to the library during the latter part of 1902, a list of the periodical publications regularly received and displayed in the periodical room. The list also shows the extent of the library file of each periodical, and it will be noticed that, with a few exceptions, the library possesses a complete set from its commencement of each of the respective publications.

LIBRARY NOTES.

Open Evenings.—With a view to make the resources of the library better known, the Governors have decided to throw the building open to the public on the second Wednesday evening of each month, between the hours of seven and nine o'clock, when an address or lecture will be given in the lecture room, commencing at half-past seven.

The series of lectures that is being arranged for these open evenings will cover a somewhat wide range of subjects, and is designed rather to stimulate an interest which may lead to further study, than to furnish any detailed or exhaustive treatment. The knowledge that a lecturer can hope to communicate directly in lectures of an hour's duration, at intervals of a month, is but insignificant when compared with what his audience will acquire by their own reading, if he can only get them interested in the study. Therefore the object of this scheme is to quicken or to awaken interest in the subjects covered by the lectures, and to direct attention to the sources of information thereupon to be found upon the shelves of the library.

The first series upon "Books and their Makers," will deal with the various methods that have been employed from the earliest times for the preservation and transmission of knowledge.

The first of these open evenings took place on Wednesday, the 11th of March, with an address upon "The History and Scope of the Library," when much to the gratification of the Governors and the librarian between five and six hundred people responded to the invitation. This was followed on the 8th of April by a lecture on "Books before Printing to the Classical Period," and on the 13th of May by one on "The Books of the Middle Ages". The subjects for the months of June and July will be as follows:—

JUNE 10TH: "The Books of the Middle Ages," continued.

JULY 8TH: "The Block Prints and Books".

Bibliographical Demonstrations for Students.—Should the interest in this new departure be maintained, the Governors will be encouraged to continue their experiments by arranging some bibliographical demonstrations for students, with the object of further stimulating interest in the many valuable collections which the library contains, and in that way lay the foundations for future study.

Nothing will help a student to appreciate the reality underlying the great names in the various fields of literature like a personal introduction to their works. Some slight acquaintance with an author's works, no matter how fragmentary, an occasional dip into their writings, if only to read the title pages, the headings of the chapters, or a short passage on some subject having special interest at the moment, will give a sense of personal acquaintance with, or a vivid impression of, the writers, very different from the mere shadowy idea previously gathered from seeing their names quoted or from hearing a lecture about an author one has never read even in part.

After such a glimpse one sometimes feels impelled, and certainly more prepared, to gather up from historical or biographical works more detailed information as to the lives and doctrines of those who have left their mark for all time.

The plan proposed is to show all the best editions of the authors discussed, and also the most authoritative works bearing upon the subject, so far as they may be available; to have extracts read so as to place the subject fairly before those present at the demonstration, and give time and opportunity for examining the various books exhibited.

DONATIONS TO THE LIBRARY.

OF the works included in the present list of additions, the following have been presented to the Library, and the Governors take this opportunity for again thanking the Donors for their welcome gifts.

By Mrs. Rylands.

Ἡ Παλαιὰ Διαθήκη. Vetus testamentum juxta LXX interpretum versionem e codice omnium antiquissimo Graeco Vaticano 1209 phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1890. 4 vols. 4to.

* * 100 copies printed, of which 66 were destroyed by fire in 1894.

Προφῆται. Prophetarum codex Graecus Vaticanus 2125 [qui dicitur Marchalianus] . . . phototypice editus . . . curante J. Cozza-Luzi. . . . Accedit commentatio critica Ant. Ceriani. . . . *Romae*, 1889-90. 3 vols. Fol.

* * 50 copies printed, of which 14 were destroyed by fire in 1894.

Ἡ Νέα Διαθήκη. Novum Testamentum e codice Vaticano 1209, nativi textus Graeci primo omnium, phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1889. 4to.

* * 100 copies printed.

Aramäisch-neuhebräisches Wörterbuch zu Targum, Talmud und Midrasch. Bearbeitet von . . . Gustaf H. Dalman. . . . Mit Lexikon der Abbreviaturen von G. H. Händler. *Frankfurt a M.*, [1897-]1901. 2 pt. in 1. 8vo.

Hebräisches Wörterbuch zum Alten Testamente. Bearbeitet von D. Carl Siegfried . . . und D. Bernhard Stade. . . . Mit zwei Anhängen: 1. Lexidion zu den aramäischen Stücken des Alten Testamentes, 2. Deutschhebräisches Wörterverzeichnis. . . . *Leipzig*, 1893. 8vo.

The Englishman's Hebrew and Chaldee concordance of the Old Testament: being an attempt at a verbal connection between the original and the English translation; with indexes, a list of the proper names, and their occurrences, etc. Fifth edition. . . . *London*, [N.D.]. 2 vols. 8vo.

Thesaurus Syriacus. Colleguerunt Stephanus M. Quatremere, Georgius Henricus Bernstein, G. W. Lersbach, Albertus Jac. Arnoldi, Carolus M. Agrell, F. Field, Aemilius Roediger; auxit, digessit, exposuit, edidit R. Payne Smith. . . . [Continued by D. S. and J. P. Margoliouth.] *Oxonii*, 1879-1901. 2 vols. 4to.

Supplément aux dictionnaires arabes. Par R. Dozy. . . . *Leyde*, 1881. 2 vols. 4to.

Assyrisches Handwörterbuch. Von Dr. Friedrich Delitzsch. . . . *Leipzig*, 1896. 8vo.

61 Volumes of works by various writers of Textual Criticism of the Old Testament.

Diaz de Bivar: Poem of the Cid. Translation by A. M. Huntington. . . . Volume 2. *New York*, 1902. Fol.

By G. H. Adshead, Esq.

Ver-Vert, ou les voyages du perroquet de Nevers: poème héroïque [par J. B. L. Gresset]. Sixième édition. *Au Perroquet*, 1736. 8vo.

De la démocratie en France (Janvier 1849); par M. Guizot. *Paris*, 1849. 8vo.

Copy presented by the author to Wm. Jerdan. Note on wrapper, "Pour Mr. Jerdan Guizot".

By the Rev. Frederick Carter.

Ἡ Καινὴ Διαθήκη: Novum Testamentum juxta exemplar Millianum. Typis Joannis Baskerville. *Oxonii*, 1763. 8vo.

By the Earl of Crawford and Balcarres, K.T.

Bibliotheca Lindesiana. Collations and notes, no. 6: I. Bulletin d'Assemblée Nationale, 5-21 September, 1792; II. Bulletin de la Convention Nationale, 22 September, 1792— . . . 26 October, 1795. [*Aberdeen*], *privately printed*, 1902. Fol.

By the Rev. Dr. Moses Gaster.

History of the ancient synagogue of the Spanish and Portuguese Jews, the cathedral synagogue of the Jews in England, situate in Bevis Marks . . . 1701-1901. With illustrations and facsimiles of deeds and documents. By . . . Moses Gaster. . . . *London* [*not published*], 1901. 4to.

By the Rev. William Glynne.

"S. Anselmi Cur Deus Homo? Athrawiaeth yr Iawn gan Anselm." Wedi ei droi o'r Lladin i'r Gymraeg gan Wm. Glynne. *Dolgellau*, 1899. 8vo.

By Charles Hughes, Esq.

"Einleitung zu der Herolds-Kunst auff eine bequeme und deutliche Art verfasst in zwey Theilen. . . . Von Caspare Bussingio. *Hamburg*, 1694. 2 vols. in 1. Obl. 8vo.

The Economic Journal, the journal of the British Economic Association. Edited by F. Y. Edgeworth [and H. Higgs, vol. VI., etc.] *London*, 1891-1901. 11 vols. 8vo. And Index. . . . Volumes I.-X., 1891-1900. *London*, 1901. 8vo.

Tableau oeconomique. By François Quesnay. First printed in 1758 and now reproduced in facsimile for the British Economic Association. *London*, 1894. 4to.

By R. Malcolm Kerr, Esq.

Literary gleanings: original and selected, with illustrative notes by Robert Malcolm. *Glasgow*, 1843. 8vo.

Scenes in Scotland; with sketches and illustrations, historical, biographical and literary. By James Harris Brown [pseud. of Robert Malcolm]. *Glasgow*, 1833. 8vo.

By Ludwig Rosenthal, Esq.

Gutenbergs erste Drucke: Ein weiterer Beitrag zur Geschichte der ältesten Druckwerke. Von Otto Hupp. *München*, 1902. 4to.

By J. Paul Rylands, Esq.

Thomas Glazebrook Rylands: a memoir by R. D. Radcliffe. *Privately printed*, 1901. 8vo.

By the Rev. Henry Shaw.

"That all might see who they were that had a command, and did pay Tythes; and who they were that had a law to receive them." . . . G[eorge] F[ox]. *London*, 1657. 4to.

By the Master and Fellows of Trinity College, Cambridge.

"The Western Manuscripts in the library of Trinity College, Cambridge": a descriptive catalogue by Montague Rhodes James. Vols. 1 and 2. *Cambridge*, 1900-1. 2 vols. 8vo.

By Henry Yates Thompson, Esq.

"A descriptive catalogue of the second series of fifty manuscripts (Nos. 51 to 100) in the collection of H. Y. Thompson." The notices contributed by various hands. *Cambridge*, 1902. 8vo.

CLASSIFIED LIST OF WORKS RECENTLY ADDED TO THE LIBRARY.

ORDER OF CLASSIFICATION.

THEOLOGY.

Bible

- (a) Texts and Versions.
 - Polyglotts.
 - Other languages alphabetically.
 - Apocryphal Books.
 - Harmonies.
- (b) Aids to the study of the Bible.
 - Introductions.
 - Hermeneutics: General.
 - Treatises upon Texts and Versions.
 - Language of Scripture [including Concordances and Lexicons].
 - Textual Criticism.
 - Authenticity, Canon and Inspiration of Scripture.
 - Dictionaries of Scriptural topics.
 - Bible histories and biographies.
 - Scriptural history, archæology, topography, and other works illustrating the Bible.
- (c) Commentaries and other expository works.
 - [Systematic commentaries to precede other works.]

Liturgiology and Hymnology.

- (a) Ritual and customs of the Christian Church.
 - General treatises.
 - History.
 - Festivals.
 - Ecclesiology.
 - Christian archæology and symbolism.
- (b) Liturgies.
 - Collections.
 - Office books of Greek and other Eastern Churches.
 - Office books of the Latin Church.
 - Office books of particular Western churches (*i.e.* Ambrosian, Anglican, Gallican, Mozarabic, etc.).
 - Office books of the Reformed Episcopal churches. England, Scotland, America.
 - Office books of Non-Episcopal churches. Lutheran, Presbyterian.
- (c) Hymnology.
- (d) Church Music.

Councils of the Church.

- (a) General treatises, history, etc.
- (b) Collections.
- (c) General Councils.
- (d) National, Provincial and Diocesan Councils.

Fathers of the Church, Apologists and Early Christian Writers [Collected Works].

- (a) Introductions.
- (b) Collections.
- (c) Individual Authors.

Later Theologians [Collected Works].

- (a) Introductions.
 - (b) Collections.
 - (c) Individual authors.
- #### **Dogmatic and Scholastic Theology.**
- (a) Introductions and General.
 - (b) Particular Treatises.
 - God.
 - The Trinity.
 - Jesus Christ.
 - Incarnation.
 - Death, Resurrection and Ascension.
 - Atonement.
 - Second Advent.
 - Teaching.
 - Holy Spirit.
 - Miracles.
 - Virgin Mary.
 - Angels.
 - Devils.
 - Man.
 - The Soul.
 - Sin and Salvation.
 - Faith, Justification and Sanctification.
 - Predestination and Free Will.
 - Future State.
 - Church: General.
 - Government.
 - Work and Institutions.
 - Sacraments and Ordinances.
- Homiletics and Sermons.
- Polemical Theology.
- Creeds and Confessions of Faith.
- Catechetical and Devotional Works.
 - (a) Catechisms.
 - (b) Devotional Works.
 - General.
 - Manuals of private devotion.
 - Prayer: nature, practice, etc.
 - Almsgiving and Fasting.
 - Religious Allegories.
- Ascetical and Mystical Theology.
- Christian Ethics.
- Natural Theology. [Theism, Pantheism, Agnosticism, etc.].
- Philosophy of Religion. [Comparative study of religion].
- Judaism.
- Non-Christian Religions.
 - General treatises.
 - Egypt.
 - Phœnicia.
 - Assyria, Babylonia, and Chaldæa.
 - Brahminism.

CLASSIFIED LIST OF WORKS RECENTLY ADDED TO THE LIBRARY.

Non-Christian Religions—*continued*—

- Buddhism.
- Shintoism.
- Taoism.
- Confucianism.
- Mohammedanism.
- Zoroastrianism and Parseeism.
- Minor Oriental Religions.
- African, Polynesian and other ethnic religions.
- Greek and Roman Mythology.
- Celtic Mythology.
- Teutonic and Scandinavian Mythology.
- Other Minor Non-Christian Religions.
- Religious History: General.
- Particular Periods.
 - (a) Pre-Reformation { Apostolic and Early: to
A.D. 787.
Mediæval: A.D. 787-1517.
 - (b) Post-Reformation.
- Greek and other Eastern churches.
- Latin church.
- Reformed Episcopal churches.
- Non-Episcopal churches.
- Religious History of particular countries.
- General.
- Particular districts and churches.
- Heresies and Schisms.
- Missions.
- Religious Orders.
- Lives of Saints and Martyrs.
- Ecclesiastical Biography.
- Canon or Ecclesiastical Law.
- General and Papal.
- Anglican.
- Church and State in different countries.

PHILOSOPHY.

- History, Introductions, Dictionaries, etc.
- Systematic Philosophy.
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BIBLE: Texts and Versions. Polyglots.

—The Book of Jonah in four Semitic versions, viz., Chaldee, Syriac, Æthiopic and Arabic. With corresponding glossaries by W. Wright. London, 1857. 8vo, pp. vii + 148. R 8663

— — The Apocalypse of St. John in a Syriac version hitherto unknown; edited, from a MS. in the library of the Earl of Crawford and Balcarres, with critical notes on the Syriac text, and an annotated reconstruction of the underlying Greek text, by John Gwynn. . . . To which is prefixed an introductory dissertation on the Syriac versions of the Apocalypse, by the editor. [With a facsimile.] Dublin, 1897. 4to, pp. cxlvi + 49 + 100. R 8767

*** 250 copies printed, of which this is No. 47. Presentation copy from the editor to Bishop Westcott.

— **Coptic.**—Acta Apostolorum Coptice. Edidit Paulus Boetticher. . . . Halæ, 1852. 8vo, pp. iv + 105. R 8760

— — Epistulae Novi Testamenti Coptice. Edidit Paulus Boetticher. . . . Opus adjuvante Societate Orientali Germanica editum. Halæ, 1852. 8vo, pp. vi + 280. R 8762

— **English.**—[A set of the Revisers' proofs, corrections and suggestions for the Revised English version of the Bible.] [N.P., printed for private circulation, N.D.] 8vo. R 8573

*** This set belonged to Stanley Leathes. There is in the library another set which belonged to Bishop Westcott, containing many of his manuscript notes.

— **French.**—La Bible, qui est toute la Ste Écriture du Vieil et du Nouveau Testament, autrement l'Ancienne et la Nouvelle Alliance. Amsterdam, 1678. 2 pts. in 1. 12mo. R 8585

*** Text reprinted from the edition of Charenton, 1652.

— — La Sainte Bible, qui contient l'Ancien et le Nouveau Testament. Nouvelle édition revue et corrigée. Amsterdam, 1710. 2 pts. in 1. 12mo. R 8586

*** Text reprinted from the edition of Amsterdam, 1707, fol.

— — La Sainte Bible, qui contient l'Ancien et le Nouveau Testament. Nouvelle édition, revue sur les textes hébreux et grecs par les pasteurs et professeurs de Genève. Amsterdam, (1747). 2 pts. in 1. 12mo. R 8587

*** Text reprinted from the Geneva version, 1693.

BIBLE: French.—Les saints évangiles: traduction de Bossuet, [tirée des oeuvres de Bossuet par M. H. Wallon. Les grandes planches de cette édition . . . ont été dessinées par M. Bida et gravées à l'eau forte sous la direction de M. Ed. Hédouin . . .]. Paris, 1873. 2 vols. Fol. R 8626

*** 100 copies printed on large paper: this one is No. 96. Bound in blue morocco by F. Bedford.

— **German.**—Die poetischen und prophetischen Bücher des Alten Testaments. Uebersetzungen in den Versmassen der Urschrift. I. . . . Das Buch Hiob. Uebersetzt von D. Bernhard Duhm. . . . Freiburg i. B., 1897. Vol. 1. 8vo. In progress. R 8646

— — Das Buch Job nach Anleitung der Strophik und der Septuaginta auf seine ursprüngliche Form zurückgeführt und im Versmasse des Urtextes übersetzt von Gustav Bickell. Wien, 1894. 8vo, pp. 68. R 8637

— — Koheleth's Untersuchung über den Wert des Daseins. Nach dem hergestellten Zusammenhange übersetzt von Gustav Bickell. Dem siebenten internationalen Orientalisten-Congresse zu Wien hochachtungsvoll überreicht. Innsbruck, 1886. 8vo, pp. 20. R 8650

— — Das gantz New Testament: So durch den Hochgelerten L. Hieronymum Emser verteütscht, mitt sampt seinen zûgefügtten Summarien vnd Annotationen vber yegliche capitel angezeigt, wie Martinus Lutther dem rechten Text, dem Huschischen exemplar nach, seins gefallens ab vnd tzûgêthan und verendert hab. . . . Item ein new Register verordent vnd gemacht vorstêtlicher dan vor gewest. [A woodcut representation of the arms of Cologne.] Auch . . . sindt hynden an getrückt die Episteln auss dem alten Testament die man in der Christlichen kirchen durchs Jar helt. . . . [Auffs new mit fleyss durchlessen vnd corrigirt vonn dem wirdigen doctor Johan Ditenberger.—With woodcuts by Anton von Worms.] Colln: durch Heronem Fûchs, 23 Aug., 1529. Fol., ff. [vi] + cciv + pp. ccv-ccxxvii. R 8889

*** This edition does not contain the list of Luther's errors.

The present copy belonged formerly to the Monastery of Ochsenhausen. When in the possession of H. J. Atkinson, it was exhibited at the Caxton Exhibition of 1877.

BIBLE: German.—Das Neue Testament; übersetzt von Carl Weizsäcker. . . . Nach dem Manuscript der neunten Auflage. *Freiburg i. B.*, 1899. 8vo, pp. 282. R 8673

—— **Greek.**—Ἡ Παλαιὰ Διαθήκη. Vetus Testamentum juxta LXX interpretum versionem e codice omnium antiquissimo Graeco Vaticano 1209 phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1890. 4 vols. 4to. R 8971

. 100 copies printed, of which 66 were destroyed by fire in 1894. This copy is No. 11.

—— ——— Προφῆται. Prophetarum codex Graecus Vaticanus 2125 [qui dicitur Marchalianus] . . . phototypice editus . . . curante J. Cozza-Luzi. . . . Accedit commentatio critica Ant. Ceriani. . . . *Romae*, 1889-90. 3 vols. Fol. R 8972

. 50 copies printed, of which 14 were destroyed by fire in 1894. This copy is No. 10.

—— ——— Ἡ Νέα Διαθήκη. Novum Testamentum e codice Vaticano 1209, nativi textus Graeci primo omnium, phototypice repraesentatum . . . curante Josepho Cozza-Luzi. . . . *Romae*, 1889. 4to. R 8971

. 100 copies printed. This copy is No. 85.

—— ——— Ἡ Καινὴ Διαθήκη. Novum Testamentum. Juxta exemplar Millianum. Typis Joannis Baskerville. *Oxonii*, 1763. 8vo, pp. 676. R 8809

—— ——— Ἡ Καινὴ Διαθήκη. The Greek Testament, with the readings adopted by the revisers of the authorised version, and with references in the margin to parallel passages of the Old and the New Testament. New edition. *Oxford*, 1901. 8vo, pp. viii + 560. R 8480

—— **Hebrew.**— . . . Hebraica Biblia, latina planeq; nova Sebast. Munsteri translatione post omneis omnium hactenus ubivis gentium æditiones evulgata & quoad fieri potuit hebraicæ veritati conformata; adiectis insuper e Rabinorum commentariis annotationibus . . . Accesserunt in hac secunda æditione multæ novæ annotationes, præsertim in Pentateucho, atq; in multis locis textus clarior redditus est . . . Index quoq; præcipuarum sententiarum & expositionum . . . iam demum additus est. *Basileæ: ex officinis Michaelis Isingrinii & Henrici Petri*, 1546. Fol., pp. [xl] + 1601. R 8759

. This copy belonged to Bishop Westcott.

—— ——— The sacred books of the Old Testament: a critical edition of the Hebrew text printed in colors, with notes prepared by . . . scholars of Europe and America under the editorial direction of Paul Haupt. . . . *Baltimore*, 1900-1. 3 vols. 4to. R 4918

4. The Book of Numbers. By J. A. Paterson. —1900.

15. The Book of Proverbs. By A. Müller and E. Kautzsch.—1901.

19. The Books of Ezra and Nehemiah. By H. Guthe and L. W. Batten.—1901.

BIBLE: Latin.—Librorum Levitici et Numerorum versio antiqua Itala, e codice perantiquo in Bibliotheca Ashburnhamiense conservato nunc primum typis edita. *Londini* [*privately printed*], 1868. Fol., pp. 160. R 8772

. A presentation copy to Bishop Westcott.

—— ——— Codex aureus sive quattuor evangelia ante Hieronymum Latine translata. E codice membranaceo partim purpureo ac litteris aureis . . . scripto qui in Regia Bibliotheca Holmiensi asservatur. Nunc primum examinavit atque ad verbum transcripsit et edidit Joannes Belsheim. . . . Cum 5 tabulis. *Christianiae*, 1878. 8vo, pp. lvi + 384. R 8758

—— ——— Novi Testamenti totius aeditio longe optima & accuratissima. Nam præter canones illos Eusebii . . . & Paraclesin ad evāgelicæ philosophiæ studiū, & eiusdem argumenti geminā præfationem, accesserunt etiam nonnulla, quæ parti huius operis posteriori servavimus. Secuimus autem in hoc ab evāgelis & actis epistolas. . . . (Epistolæ apostolicæ Pauli, Iacobi, Petri, Ioannis & Iudæ. Item apocalypsis Ioannis Theologi. Athanasii iudicium de adulterinis libris sacræ scripturæ, Des. Erasmo interprete. Epistola Des. Erasmi de philosophia Evangelica.) *Basileæ: in aedibus Io. Frobenii*, mense Januario, 1523. 2 pts. in 1. 8vo. R 8531

—— **Welsh.**—The life and work of Bishop Davies and William Salesbury, with an account of some early translations into Welsh of the Holy Scriptures and the Prayer Book, together with a transcript of the bishop's version of the pastoral epistles of St. Paul from the autograph MS. at Gwysaney. . . . With illustrations and facsimiles. By . . . D. R. Thomas. . . . *Oswestry*, 1902. Fol., pp. 184. R 8724

—— **Apocrypha.**—Das Buch der Jubilæen oder die kleine Genesis unter Beifügung des revidirten Textes der in der Ambrosiana aufgefundenen lateinischen Fragmente, sowie einer von Dr. August Dillmann aus zwei äthiopischen Handschriften gefertigten lateinischen Übertragung erläutert, untersucht und . . . herausgegeben von Hermann Rönsch. *Leipzig*, 1874. 8vo, pp. vi + 553. R 8784

BIBLE: Aids to the Study of the Bible. Introductions: General.—An outline of the history of the literature of the Old Testament, with chronological tables for the history of the Israelites and other aids to the explanation of the Old Testament. By E. Kautzsch. . . . Reprinted from the "Supplements" to the

translation of the Old Testament edited by the author. Translated by John Taylor. . . . London, 1898. 8vo, pp. xii + 251. R 8660

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[Continued as:]

Revue Biblique Internationale . . . [vol. 4, etc.]. Paris, 1892-1900. 8vo. *In progress.*

R 8717

— **Hermeneutics: Language.**—Ταμειὸν τῶν τῆς Καινῆς Διαθήκης λέξεων; sive concordantiae omnium vocum Novi Testamenti Graeci primam ab Erasmo Schmidio editae, nunc secundum critices et hermeneutices nostrae aetatis rationes emendatae, auctae, meliori ordine dispositae cura Caroli Hermanni Bruder. . . . Editio stereotypa. Lipsiae, 1842. 4to, pp. xxxviii + 878. R 8761

*** This copy contains the signature and bookplate of A. A. Van Sittart, Trinity College, Cambridge. It was presented by him to Bishop Westcott. There are numerous manuscript additions and corrections, but by which of the owners they were made is not known.

— — Grammar of New Testament Greek. By Friedrich Blass. . . . Translated by Henry St. John Thackeray. . . . London, 1898. 8vo, pp. ix + 340. R 8666

— — Hebräisches Wörterbuch zum Alten Testamente. Bearbeitet von D. Carl Siegfried . . . und D. Bernhard Stade. . . . Mit zwei Anhängen: 1. Lexicon zu den aramäischen Stücken des Alten Testaments, 2. Deutsch-hebräisches Wörterverzeichnis. . . . Leipzig, 1893. 8vo, pp. viii + 978. R 8653

— — The Englishman's Hebrew and Chaldee concordance of the Old Testament: being an attempt at a verbal connection between the original and the English translation; with indexes, a list of the proper names, and their occurrences, etc. Fifth edition. . . . London, [N.D.]. 2 vols. 8vo. R 8669

— **Textual Criticism.**—Texts and studies: contributions to Biblical and patristic literature. Edited by J. Armitage Robinson. . . . Cambridge, 1902. 1 pt. 8vo. *In progress.* R 818

VII. 3. Codex 1 of the Gospels and its allies.

By Kirsopp Lake. . . .

— — The Latin Heptateuch; published piecemeal by the French printer William Morel, 1560, and the French Benedictines E. Martène, 1733, and J. B. Pitra, 1852-88. Critically reviewed by John E. B. Mayor. . . . London, 1889. 8vo, pp. lxxiv + 268. R 8776

*** Presentation copy from J. E. B. Mayor to Bishop Westcott.

BIBLE: Textual Criticism.—The double text of Jeremiah, Massoretic and Alexandrian, compared; together with an appendix on the Old Latin evidence. By A. W. Streane. . . . Cambridge, 1896. 8vo, pp. vii + 379. R 8659

— — Textkritik des Neuen Testaments. Von Caspar René Gregory. Leipzig, 1900-2. 2 vols. 8vo. R 6504

— — A collation of four important manuscripts of the gospels: with a view to prove their common origin, and to restore the text of their archetype. By . . . William Hugh Ferrar. . . . Edited, with introduction, by T. K. Abbott. . . . [With facsimiles.] Dublin, 1877. 4to, pp. lvii + 389. R 8766

— — On a Syriac MS. [of the New Testament] belonging to the collection of Archbishop Ussher. By . . . John Gwynn. . . . [Transactions of the Royal Irish Academy. Vol. 27. 8.] Dublin, 1886. 4to, pp. 46. R 8768

*** A presentation copy to Bishop Westcott.

— — On a Syriac MS. of the New Testament belonging to the Earl of Crawford and Balcarres, and on an inedited version of the Apocalypse therein contained. By . . . John Gwynn. . . . [With a facsimile.] [Transactions of the Royal Irish Academy. Vol. 30. 10.] Dublin, 1893. 4to, pp. 347-418. R 8769

*** A presentation copy to Bishop Westcott.

— — The codex Sangallensis, Δ: a study in the text of the old Latin gospels. By J. Rendel Harris. . . . London, 1891. 8vo, pp. viii + 56. R 8770

— **Dictionaries of Scriptural Topics.**—A dictionary of Christian antiquities . . . from the times of the apostles to the age of Charlemagne. General editor, Dr. Wm. Smith. . . . [An outline of the general scheme of the work, with an alphabetical list of articles.] [London, printed for private circulation, 1875?] 8vo, pp. 208 R 8787

*** This copy belonged to Bishop Westcott. A pocket at the end of the volume contains a number of MS. notes relating to the scheme of work.

— — A dictionary of the Bible dealing with its language, literature and contents, including the Biblical theology. Edited by James Hastings . . . with the assistance of John A. Selbie and, chiefly in the revision of the proofs, of A. B. Davidson . . . S. R. Driver . . . H. B. Swete. . . . [With illustrations.] Edinburgh, 1898-1902. 4 vols. 8vo. R 5138

— **History, Archæology, Topography, etc.**—Old Testament history. By G. Woosung Wade. . . . With three maps. London, 1901. 8vo, pp. xii + 532. R 8612

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— — — *Vier neue arabische Landschaftsnamen in Alten Testament. Nebst einem Nachtrag: Die vier Paradiesesflüsse in alt-babylonischer und altarabischer Ueberlieferung.* Von . . . Fritz Hommel. Mit einer Kartenskizze. . . . [A reprint of No. 8 of Aufsätze und Abhandlungen by F. Hommel.] *München*, 1901. 8vo, pp. 273-343. R 8709

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— — — . . . *Aramäisch-neuhebräisches Wörterbuch zu Targum, Talmud und Midrasch.* Bearbeitet von . . . Gustaf H. Dalman. . . . Mit Lexikon der Abbreviaturen von G. H. Händler. *Frankfurt a. M.*, [1897-]1901. 2 pts. in 1. 8vo. R 8635

— — — **Genesis.**—Notes on the text of the Book of Genesis. With an appendix. By G. J. Spurrell. . . . Second edition, revised and corrected. *Oxford*, 1896. 8vo, pp. lxiii + 416. R 8922

— — — Genesis critically and exegetically expounded by Dr. A. Dillmann. . . . Translated from the last edition by Wm. B. Stevenson. . . . *Edinburgh*, 1897. 2 vols. 8vo. R 8658

— — — **Judges and Samuel.**—Die Bücher Richter und Samuel; ihre Quellen und ihr Aufbau. Von D. Karl Budde. . . . *Giessen*, 1890. 8vo, pp. vii + 276. R 8681

— — — **Ezra and Nehemiah.**—De Nethinim sive Nethinæis; quorum mentio sit in libris Ezræ & Nehemiæ, et de iis qui se Corban Deo nominabant apud Josephum. Ant. l. 4, c. 4. Dissertatiuncula adversus Steuchum Eugubinum, Card. Baronium & alios, in qua etiam explicatur Levit. 27. 2. Auctore Johanne Milner. . . . *Cantabrigiæ*, 1690. 4to, pp. 27. R 8749.10

— — — **Job.**—Das Gedicht von Hiob: hebräischer Text, kritisch bearbeitet und übersetzt, nebst sachlicher und kritischer Einleitung von Adalbert Merx. *Jena*, 1871. 8vo, pp. 6 + cii + (218). R 8649

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— — — **Psalms.**—The first book of the Psalms according to the text of the Cambridge MS. Bible Add., 465, with the longer commentary of R. David Qimchi. Critically edited from nineteen manuscripts and the early editions by S. M. Schiller-Szinessy. . . . *Cambridge*, 1883. 8vo, pp. xviii + 130. R 8780

— — — *Individual und Gemeindep salmen.* Ein Beitrag zur Erklärung des Psalters von . . . Georg Beer. . . . *Marburg*, 1894. 8vo, pp. ci + 92. R 8651

— — — The parallel Psalter: being the Prayer-Book version of the Psalms and a new version arranged on opposite pages. With an introduction and glossaries by . . . S. R. Driver. . . . *Oxford*, 1898. 8vo, pp. xlv + 486. R 8661*

— — — **Proverbs.**—Proverbia Salomonis. Versionem integram ad Hebræum fontem expressit, atque commentarium adjecit Albertus Schultens. *Lugduni Batavorum*, 1748. 4to, pp. [viii] + cviii + 522 + [62]. R 8655

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— — — **Song of Solomon.**—Il Cantico dei Cantici: studio esegetico, traduzione e note di David Castelli. *Firenze*, 1892. 8vo, pp. viii + 79. R 8642

— — — Das Hohe Lied: ein Vortrag nebst einer mit Anmerkungen versehenen Übersetzung des Hohen Liedes. Von Dr. J. W. Rothstein. . . . *Halle a. S.*, 1893. 8vo, pp. 61. R 8647

— — — La Sulammite: poème dramatique en cinq actes, traduit de l'hébreu, avec une introduction et des notes explicatives par C. Bruston. Deuxième édition, revue et corrigée. *Paris*, 1894. 8vo, pp. 78. R 8648

— — — **Isalah.**—Conjectanea in Isa. ix. 1, 2 item in parallela. quaedam Veteris ac Novi Testamenti, in quibus versionis 70 interpretum, quam calculo suo comprobarunt Evangelistæ & Apostoli, cum textu Hebræo conciliationem meditatur author Johan. Milnerus. . . . *Londini*, 1673. 4to, pp. [iv] + 44. R 8749.8

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—— — Historische Erklärung des zweiten Teils des Jesaia, Capitel 40 bis Capitel 66, nach den Ergebnissen aus den babylonischen Keilschriften, nebst einer Abhandlung: Über die Bedeutung des "Knecht Gottes". Von . . . Julius Ley. *Marburg*, 1893. 8vo, pp. xii + 160. R 8676

—— — Die Ebed Jahwe-Lieder in Jes. 40-66: Ein litterarkritischer Versuch. Inaugural-Dissertation von Martin Schian. . . . *Halle a. S.*, 1895. 8vo, pp. 62. R 8679

—— — Die Komposition des Buches Jes. c. 28-33: Ein Rekonstruktionsversuch. Inaugural-Dissertation. Von Dr. Martin Brückner. . . . *Halle a. S.*, 1897. 8vo, pp. 84. R 8629

—— — Ueber die in Jes. c. 56-66 vorausgesetzten zeitgeschichtlichen Verhältnisse. Von Hugo Gressmann. . . . *Göttingen*, 1898. 8vo, pp. 36. R 8639

—— — The exiles' book of consolation contained in Isaiah xl.-lxvi. A critical and exegetical study by Ed. König. . . . Translated from the German by . . . J. A. Selbie. . . . *Edinburgh*, 1899. 8vo, pp. viii + 218. R 8664

—— — Die sogenannten Ebed-Jahwe-Lieder und die Bedeutung des Knechtes Jahwes in Jes. 40-55. Ein Minoritätsvotum von D. Karl Budde. . . . *Giessen*, 1900. 8vo, pp. vi + 41. R 8678

—— — Handkommentar zum Alten Testament . . . herausgegeben von D. W. Nowack. III Abteilung . . . 1 Band: Das Buch Jesaia übersetzt und erklärt von D. Bernh. Duhm. . . . Zweite verbesserte Auflage. *Göttingen*, 1902. 8vo. R 2689

—— **Jeremiah.**—Der masorethische Text und die LXX-Uebersetzung des Buches Jeremias. Von Dr. Anton Scholz. . . . *Regensburg*, 1875. 8vo, pp. 229. R 8630

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R 8838.3

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R 8838.4

— — A learned, usefull and seasonable discourse concerning the church of England and the church of Rome. Addressed by way of letter to M. St. John, a Romish priest, by . . . Dr. J. Bastwick. . . . [With portrait inserted.] *London*, [December 4], 1643. 4to, pp. 12.

R 8886

— — Observations upon the instructions for the taking the vow and covenant throughout England. *Oxford*, 1643 [O.S.]. 4to, pp. 13.

R 8836.4

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R 8836.3

— — An anatomy of independency; or, a briefe commentary and moderate discourse upon the Apologeticall narration of Mr. T. Goodwin and Mr. P. Nye, etc. . . . [By A. Forbes.] *London*, 1644. 4to, pp. [4] + 52.

R 8839

— — The anatomist anatomis'd; or, a short answer to some things in the book intituled an Anatomy of independencie [by A. Forbes]. . . . By S. Simpson. *London*, 1644. 4to, pp. 12.

R 8839.2

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R 8840

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R 8841

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R 8842

— — A solemn discourse upon the sacred League and Covenant of both Kingdomes opening the divinity and policy of it. By J. Saltmarsh. . . . *London*, 1644. 4to, pp. 8.

R 8840.3

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R 8842.2

— — Certain disquisitions and considerations representing to the conscience the unlawfulness of the oath entituled, a Solemn League and Covenant for reformation, etc. As also the insufficiency of the arguments used in the exhortation for taking the said covenant. . . . [By J. Barwick.] *Oxford*, 1644. 4to, pp. 49.

R 8843

— — His Majesties [Charles I.'s] declaration [14 May, 1644] directed to all persons of what degree and qualitie soever in the Christian world. . . . *London*, 1644. 4to, pp. [8].

R 8844

* * The head-title reads, "His Majesties declaration to all forraign Protestant churches".

— — The principall acts of the Generall Assembly convened at *Edinburgh* upon the last Wednesday of May, the 29 of that moneth, in the year 1644. *London*, 1644. 4to, pp. 43 + [3].

R 8844.2

— — Foedus pactumq; solenne pro reformatione et propugnatione religionis, regis honore et felicitate, paceque ac incolumitate trium regnorum Angliæ, Scotiæ et Hiberniæ. . . . *Londini*, 1644. 4to, pp. 6.

R 8844.4

— — The covenanter vindicated from perjurie, wherein is fully cleared that it's no perjury for him to yet doubt whether the classicall coercive presbyterian government of churches be jure divino, albeit hee hath taken the late Nationall Covenant, though this perjurie be injuriously charged upon him in a ly-tell'd by Adam Steuert in his calumnious answer to the Coole conference. . . . *London*, 1644. 4to, pp. [6] + 90.

R 8845

— — An epistolary discourse [concerning the toleration of Independency]. . . .

Written by Mr. J. Dury to Mr. T. Goodwin, Mr. P. Nye, Mr. S. Hartlie. Published by a friend for more common use. . . . *London* [Aug. 15], 1644. 4to, pp. 41. R 8846

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— — The gentle lash; or, the vindication of Dr. Featley, a knowne champion of the Protestant religion. Also seven articles exhibited against him, with his answer thereunto. Together with the said doctor his manifesto and challenge. . . . [*Oxford*], 1644. 4to, pp. [12] + 31. R 8885.2

— — The power of the Christ of God; or, a treatise of power as it is originally in God the Father and by him given to Christ his Sonne. . . . By R. Byfield. . . . *London*, [1645]. 4to, pp. [16] + 46. R 8850

— — The remonstrance of the Generall Assembly of the Kirk of Scotland to his Majestie. [13 Feb., 1645.] . . . Together with an open letter from the commissioners. . . . With the answer of the Lord Digby . . . to that letter. . . . *London*, 5 July, 1645. 4to, pp. 12. R 8854

— — The second part of that book call'd Independency not Gods ordinance; or the post-script discovering the uncharitable dealing of the independents towards their Christian brethren. . . . In the which also there is a satisfactory answer given to . . . that railing pamphlet stil'd the Falshood of Mr. W. Prynnes triumphing in the antiquity of popish princes and parliaments. . . . By J. Bastwick. . . . *London*, 1645. 4to, pp. [34] + 75. R 8848

— — Vindiciæ veritatis: truth vindicated against calumny in a briefe answer to Dr. Bastwick's two late books entituled Independency not God's ordinance, with the second part styled the Postscript, etc. By H. Burton. . . . *London*, 1645. 4to, pp. [4] + 34. R 8849

— — A moderate answer unto Dr. Bastwick's book called Independency not God's ordinance. . . . By H. Knollys. . . . *London*, 1645. 4to, pp. 20. R 8849.2

— — Flagellum flagelli; or, Doctor Bastwick's quarters beaten up in two or three Pomeridian exercises by way of animadversion

upon his first booke intituled Independency not God's ordinance. By J[ohn] S[adler] M.A. . . . *London*, 1645. 4to, pp. [4] + 19. R 8849.3

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— — The answer of the Assembly of Divines . . . unto the reasons given in to this Assembly by the dissenting brethren of their not bringing in a model of their way and since published . . . under the title of a Copy of a remonstrance. . . . *London*, 1645. 4to, pp. 24. R 8851.2

— — Directions of the Lords and Commons . . . after advice had with the Assembly of Divines for the electing and choosing of ruling-elders . . . for the speedy setting of the presbiteriall-government. . . . [19 Aug., 1645.] *London*, August 20, 1645. 4to, pp. 10. R 8857.2

— — An ordinance of the Lords and Commons . . . together with rules and directions concerning suspension from the sacrament of the Lords Supper in cases of ignorance and scandall. . . . [20 Oct., 1645.] *London*, 1645. 4to, pp. 14. R 8857.3

— — [Another edition.] *London*, 1645. 4to, pp. 14. R 8852

— — An ordinance of the Lords and Commons . . . for giving power to all the classicall presbyteries . . . to examine, approve and ordaine ministers for severall congregations. . . . [8 Nov., 1645.] *London*, 1645. 4to, pp. 6. R 8857.6

— — [Another edition.] *London*, 12 Nov., 1645. 4to, pp. 6. R 8852.2

— — Independency accused by nine severall arguments written by a godly learned minister to a member of Mr. J. Goodwin's congregation and acquitted by severall replies . . . by a member of the same church [J. P.]. . . . *London*, 1645. 4to, pp. [4] + 34. R 8853

— — The picture of independency lively (yet lovingly) delineated. By J. Vicars. . . . *London*, 1645. 4to, pp. 16. R 8853.2

— — The moderate presbyterian; or, certaine propositions and considerations humbly offered to the view of the godly, wise and moderate both of the presbyterian and independent party. . . . *London*, 1645. 4to, pp. 14. R 8854.2

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——— A looking-glas for the presbitary government establishing in the Church of England. . . . *London*, 1645. 4to, pp. 14. R 8854.4

——— All the severall ordinances, directions and votes of the Lords and Commons . . . for the speedy establishing of the presbyteriall government. . . . [20 and 26 Feb., 1646.] *London*, 1646. 4to, pp. [6]. R 8857

——— [Another copy.] [*London*, 1646.] 4to, pp. [4]. *Without the title-page.* R 8852.3

——— An ordinance of the Lords and Commons . . . for keeping of scandalous persons from the sacrament of the Lords Supper. . . . [14 March, 1646.] *London*, March 16, 1645 [O.S.]. 4to, pp. 16. *Black Letter.* R 8857.4

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——— A vindication of Mr Burroughes against Mr Edwards his foule aspersions in his spreading Gangræna and his angry Anti-apologia. Concluding with a briefe declaration what the independents would have. By J. Burroughes. . . . *London*, 1646. 4to, pp. 32. R 8856

——— Toichoructa; or, Independents razing their own foundation. . . . *London*, 1646. 4to, pp. 6. R 8856.2

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——— Certain considerations and cautions agreed upon by the ministers of London, Westminster and within the lines of communication, June 19, 1646, according to which they resolve to put the presbyteriall government in execution upon the ordinances of parliament [dated June 9, 1646] heretofore published. . . . *London*, 1646. 4to, pp. 8. R 8856.3

——— [Another edition.] *London*, 1646, 4to, pp. 7 (error for 6). R 8856.4

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain. — The people's plea, fully vindicating the power and proceedings of the parliament occasioned by a defence of the Covenant. Written by a reverend divine [J. Robinson]. . . . *London*, 1646. 4to, pp. [4] + 19. R 8858

——— The divine right of presbyterie asserted by the present Assembly and petitioned for accordingly to the honourable House of Commons. . . . With reasons discussing this pretended divine right and . . . pleading for a liberty of conscience. . . . By J. Saltmarsh. . . . *London*, 1646. 4to, pp. [6] + 22. R 8859

——— A plea for congregational government; or, a defence of the Assemblies petition against Mr. J. Saltmarsh, wherein is plainly discovered that in his Reasons against the divine right of presbytery . . . he doth as much oppose the congregational way. . . . *London*, 1646. 4to, pp. 30. R 8859.2

——— A just apologie for the church of Duckenfeild in Cheshire, against certain slanderous reports received by Mr. Edwards his overmuch credulitie of what may tend to the reproach of those that differ from himselfe in judgement. . . . By Samuel Eaton . . . and Timothy Taylor. . . . *London*, 1647. 4to, pp. [8] + 27. R 8592

——— Reasons of the present judgement of the university of Oxford concerning the Solemn League and Covenant, the negative oath, the ordinances concerning discipline and worship. Approved by generall consent in a full convocation, 1 Jun. 1647. . . . [By R. Sanderson.] [*Oxford*], 1647. 4to, pp. [8] + 35. R 8862

——— Looke not upon me; or, the churches request under sequestration. Presented in a sermon to all that pretend love to Sion. By E. F. Master of Arts and the true Vicar of Wisbeech. . . . [Preface signed Edward Fornis.] 1648. 4to, pp. 28. R 8749.4

——— A testimony to the truth of Jesus Christ and to our Solemn League and Covenant . . . subscribed by the ministers of Christ within the province of London, Decemb. 14, etc., 1647. . . . *London*, 1648. 4to, pp. 38. R 8864

——— Sion-Colledg visited; or, some briefe animadversions upon a pamphlet lately published under the title of a Testimonie to the truth of Jesus Christ and to our Solemne League and Covenant, etc., subscribed (as is pretended) by the ministers of Christ within the province of London. . . . By . . . J. Goodwin. . . . *London*, 1648. 4to, pp. 29. R 8863.2

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—— — The bounds and bonds of publique obedience: or, a vindication of our lawfull submission to the present government. . . . Likewise how such an obedience is consistent with our Solemne League and Covenant. . . . [By Francis Rous.] *London*, 1649. 4to, pp. 66. R 8602

—— — A review of the seditious pamphlet lately published in Holland by Dr. Brambell, pretended bishop of London-Derry, entitled, His faire warning against the Scots discipline. . . . By R. Baylie. . . . *Delph*, 1649. 4to, pp. [8] + 64 (error for 71). R 8887

—— — The snare is broken, wherein is proved by scripture, law and reason that the Nationall Covenant and oath was unlawfully given and taken. . . . By J. Canne. . . . *London*, 1649. 4to, pp. [4] + 48. R 8865

—— — A solemn exhortation made and published to the several churches of Christ within this province of Lancaster for the excitation of all persons therein to the practise of their duties requisite to the effectual carrying on of church-discipline, and in it the edification of our churches, and the reformation of religion. By the provincial synod assembled at Preston. Feb. 7, 1648. *London*, 1649. 4to, pp. 16. R 8593

—— — The lawfulness of obeying the present government and acting under it. . . . By one that loves all presbyterian lovers of truth and peace and is of their communion [Francis Rous]. . . . *London*, 1649. 4to, pp. 22 (error for 25). R 8866

—— — Summary reasons against the new oath and engagement and an admonition to all such as have already subscribed it. With a cautionarie exhortation to all honest English spirits to avoid the danger of perjurie by taking of it. . . . [By W. Prynne.] [*London*], 1649. 4to, pp. 16. R 8866.2

—— — A parallell between the ministerial ingenuity of the forty seven London ministers and the foule miscarriages of the army, in their declarations and covenants-breaking. . . . *London*, 1649. 4to, pp. [4] + 59. R 8867

—— — The sense of the Covenant according to the minde of God and sense of

his people under censure now for breach of Covenant-engagement. . . . *London*, 1649. 4to, pp. [4] + 34. R 8867.2

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—— — A pack of old puritans maintaining the unlawfulness and inexpediency of subscribing the new engagement. . . . With Mr. J. Dury's considerations and just repropasals concerning it and answering the most material allegations that are urged by him or others for subscription. . . . *London* [Feb. 22], 1650. 4to, pp. [6] + 35. R 8868

—— — A pertinent and profitable meditation upon the history of Pekah, his invasion and great victory over Judah, recorded 2 Chron. 28, ver. 6 to the 16, upon occasion of the thanksgiving appointed Octob. 8 for the late successe in Scotland. Together with an appendix concerning the church and kingdome of Scotland. . . . *London*, 1650. 4to, pp. 24. R 8869

—— — A vindication of the presbyteriall-government and ministry, together with an exhortation to all the ministers, elders and people within the bounds of the province of London. . . . *London*, 1650. 4to, pp. [6] + 175. R 8870

—— — The stumbling-stone; or, a discourse [on Matt. xi., 6] touching that offence which the world and worldly church do take against Christ. . . . By W. Dett. . . . *London*, 1653. 4to, pp. [8] + 40. R 8871

—— — An exhortation directed to the elders of the several congregations within this province of Lancaster. By the provincial assembly at Preston, May 1, 1655. *London*, 1655, 4to, pp. 14. R 8594

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—— — The relaps'd apostate; or, notes upon a presbyterian pamphlet [by R. Baxter] entituled, a Petition for peace [to the Archbishops and Bishops . . . commission'd . . . to treat about the alteration of the Book of Common Prayer], etc., wherein the faction and design are laid as open as heart can wish. . . . By R. L'Estrange. *London*, 1641 [1661]. 4to, pp. [16] + 85. R 8833

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—— — Short reflections upon a pamphlet entituled, Toleration not to be abused [by F. Fullwood]. In a letter to a friend. . . . [*London* ?], 1672. 4to, pp. 29. R 8874

—— — A defence of true protestants abused for the service of popery under the name of presbyterians. In a dialogue between A and L. . . . *London*, 1680. 4to, pp. 31. R 8875

—— — The presbyterian sham; or, a commentary upon the new old answer of the Assembly of Divines to Dr. Stillingfleet's sermon. . . . *London*, 1680. 4to, pp. 6. R 8875.2

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—— — To the most reverend Fathers in God, William, Lord Archbishop of Canterbury . . . and John, Lord Archbishop of York . . . James R., etc. [Letters Patent, March 5, 1686, reciting and re-enacting the "Directions concerning Preachers" issued in 1662.] *London*, 1685 [o.s.]. 4to, pp. 14. R 8877

—— — A letter to a friend, relating to the present convocation at Westminster. [By Humphrey Prideaux. Signed A. B.] *London*, 1690. 4to, pp. 27. R 8749.2

—— — A vindication of the church of Scotland, being an answer to a paper intituled Some questions concerning episcopal and presbyterial government in Scotland. . . . [By Gilbert Rule.] *London*, 1691. 4to, pp. [4] + 36 + [2]. R 8878

—— — A brief history of presbytery and independency . . . shewing i. Wherein, and the reasons why they separate from the Church of England. ii. Wherein they differ from each other. . . . *London*, 1691. 4to, pp. 30. R 8878.2

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—— — Three questions of present importance, modestly resolved, viz. i. Whether . . . the presbyterian party should be . . . depressed, or . . . encouraged? ii. Whether, and how far the presbyterian party may be . . . encouraged, and the episcopal not . . . disoblged? iii. Whether the upholding of both parties . . . be not . . . more desirable . . . than the absolute exalting of the one party and the total subversion of the other? . . . *London*, 1702. 4to, pp. iv + 60. R 8880

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—— — Seditious preachers, ungodly teachers, exemplified in the case of the ministers ejected by the Act of Uniformity, 1662 . . . opposed chiefly to Mr. Calamy's Abridgment [of Baxter's History of his life and times], where he has canonized them for so many saints and confessors. . . . *London*, 1709. 4to, pp. [14] + 58. R 8882

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—— — The lives of the English bishops from the Restauration to the Revolution, with an account of the most remarkable publick transactions in which they were concern'd. . . . Design'd to vindicate them from the aspersions of the Bishops Burnet, Kennet and others. . . . To this is added a censure of Mr. Oldmixon's charge upon the editors of the earl of Clarendon's history. . . . [By N. Salmon.] *London*, 1733. 3 pts. 8vo. R 8732

—— — Venerabilis Bedae historiae ecclesiasticae gentis Anglorum libri III., IV. Edited . . . by John E. B. Mayor . . . and J. R. Lumby. . . . *Cambridge*, 1878. 8vo, pp. xx + 480. R 8756

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— Six saints of the Covenant: Peden, Semple, Welwood, Cameron, Cargill, Smith. By Patrick Walker. Edited, with illustrative documents, introduction, notes, and a glossary by D. Hay Fleming, and a foreword by S. R. Crockett. *London*, 1901. 2 vols. 8vo. R 8610

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— **Presbyterians.**—The history of the English and Scotch presbytery. Wherein is [sic] discovered their designes and practises for the subversion of government in church and state. Written in French, by an eminent divine of the Reformed Church [I. Basire], and now Englished. . . . [With a frontispiece.] *Villa Franca* [*London*], 1659. 8vo, pp. [58] + 324. R 8733

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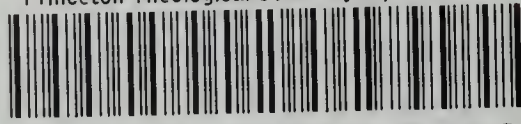
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